

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO. 10008124-1

Inventor(s): Karamanolis et al.

Confirmation No.: 6264

Application No.: 09/774,841

Examiner: Boutah, A.

Filing Date: January 31, 2001

Group Art Unit: 2143

Title: **EXTENDING A STANDARD-BASED REMOTE FILE ACCESS PROTOCOL AND MAINTAINING COMPATIBILITY WITH A STANDARD PROTOCOL STACK**

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ☐ Petition to extend time to respond  
☐ New fee as calculated below ☐ Supplemental Declaration  
☒ No additional fee  
☐ Other \_\_\_\_\_ Fee\$ \_\_\_\_\_

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   |   | MINUS                                       |  | = 0  | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS  |   | MINUS                                       |  | = 0  | X \$200     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | + \$360     | \$ 0                      |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$450 | <input type="checkbox"/> 3rd Month<br>\$1020 | <input type="checkbox"/> 4th Month<br>\$1590 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: September 14, 2006

Typed Name: Kathleen Klinkhammer

Signature: Kathleen Klinkhammer

Respectfully submitted,

Karamanolis et al.

By

LeRoy D. Mauru

Attorney/Agent for Applicant(s)

Reg No. : 35,274

Date : September 14, 2006

Telephone : 651-686-6633

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: KARAMANOLIS et al. Examiner: Boutah, A.  
Serial No.: 09/774,841 Group Art Unit: 2143  
Filed: January 31, 2001 Docket No.: 10008124-1  
(HPCO.027PA)  
Title: EXTENDING A STANDARD-BASED REMOTE FILE ACCESS  
PROTOCOL AND MAINTAINING COMPATIBILITY WITH A  
STANDARD PROTOCOL STACK

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence and the papers, as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 14, 2006.

By: 

Kathleen Klinkhammer

**AMENDMENT AND RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 16, 2006, reconsideration and allowance of the application are respectfully requested in view of the amendment and remarks below.

Amendments to the Claims begin on page 2.

The Remarks begin on page 6.